

AGN. NO. \_\_\_\_\_

MOTION BY MAYOR MICHAEL D. ANTONOVICH

FEBRUARY 28, 2006

**LOS ANGELES MARATHON**

The 21<sup>st</sup> Annual Los Angeles Marathon will be held on March 19, 2006. The Marathon is an international event, and the goodwill and positive portrayal of Los Angeles County it engenders is an asset to the entire community.

**I, THEREFORE, MOVE** that the Board of Supervisors reduce the parking fee to \$4.00, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lots 17 and 26, for participants of the 21<sup>st</sup> Annual Los Angeles Marathon on Sunday, March 19, 2006.

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Contact: Terry Collier, Race Director  
Los Angeles Marathon, Inc.  
11110 West Ohio Avenue, Suite 100  
Los Angeles, CA 90025  
(310) 444-5544

MDA:lgh  
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**MOTION**

Molina	_____
Burke	_____
Yaroslavsky	_____
Knabe	_____
Antonovich	_____